

BAB IV

KESIMPULAN

Penelitian ini berangkat dari pertanyaan penelitian bagaimana peran Paus Fransiskus dalam mendorong terciptanya respon Tahta Suci terhadap isu perubahan iklim menuju perundingan perjanjian iklim global. Dampak perubahan iklim yang semakin signifikan menjadi sebuah ancaman yang membutuhkan kerjasama pada skala global dalam upaya mitigasi dan adaptasi. Di saat yang sama, meskipun Tahta Suci telah menganggap perubahan iklim sebagai suatu masalah, komitmennya untuk menangani perubahan iklim belum signifikan dikarenakan isu ini belum pernah menjadi prioritas agenda politik luar negerinya.

Semenjak Fransiskus menjadi paus, ia menggambarkan dirinya sebagai pemimpin transformasional yang telah memberikan reformasi dan mengubah perspektif dunia terhadap Tahta Suci. Sebagai otoritas tertinggi Tahta Suci, Paus Fransiskus juga menggunakan posisinya untuk mengambil peran dalam memberikan reformasi pada konteks perubahan iklim. Hal ini ditandai dengan dikeluarkannya respon terkuat Tahta Suci terhadap perubahan iklim berupa ensiklik *Laudato Si: On A Care for Our Common Home* pada tahun 2015. Inisiatif Fransiskus untuk melahirkan ensiklik sosial ini dapat dikatakan sebagai pencapaian besar karena merupakan dokumen kepausan yang pertama kali didedikasikan sepenuhnya pada isu perubahan iklim. Sebagai dokumen kepausan yang kuat, ensiklik ini akhirnya mampu membentuk seperangkat komitmen kebijakan luar negeri Tahta Suci untuk memberikan tindakan terhadap isu perubahan iklim, dan membuat isu ini menjadi bagian dari CST.

Melalui *Laudato Si'*, Paus Fransiskus memunculkan diskusi tentang perubahan iklim dengan memroyeksikannya ke dalam dimensi moral yang telah lama hilang pada saat kritis negosiasi kebijakan iklim global, dan memberikan terobosan baru terkait pendekatan *integral ecology*. Dalam hal ini, ensiklik *Laudato Si'* merupakan manifestasi terbesar dari kepemimpinan transformasional Paus Fransiskus yang didorong oleh visinya terkait lingkungan, dan kepeduliannya terhadap kaum miskin. Kemampuan Paus Fransiskus untuk meningkatkan optimisme komunitas dunia melalui tulisannya untuk memelihara planet Bumi sebagai "*common home*", mementingkan pembangunan berkelanjutan, serta membela keadilan sosial dan kesejahteraan kaum miskin dalam menghadapi tantangan degradasi lingkungan telah mencerminkan ciri TFL terkait *inspirational motivation*. Selain itu, dengan memberikan pandangan yang relatif baru untuk menyatukan krisis lingkungan dan sosial menjadi *integral ecology*, ia juga mencerminkan ciri TFL terkait *intellectual stimulation*.

Sebagai pemimpin transformasional, Paus memiliki kecenderungan untuk menggerakkan konstituennya menuju tujuan yang lebih tinggi dan perkembangan moral. Paus tidak hanya menghasilkan ensiklik perubahan iklim, tetapi juga meningkatkan aktivitas politik Tahta Suci dengan secara aktif mempromosikan ide-ide ensikliknya dan melibatkannya dalam forum internasional, yang telah menginspirasi pihak lain untuk menerima pentingnya mengedepankan moralitas dan solidaritas untuk diterapkan dalam mencapai konsensus pada COP21. Dengan demikian, ensiklik dan promosi ini mampu membangkitkan harapan baru akan tercapainya komitmen bersama untuk mencegah efek perubahan iklim yang lebih

parah, dan diiringi oleh keadilan bagi semua komunitas yang rentan serta generasi yang akan datang sebagai pihak yang paling terdampak oleh perubahan iklim.

Dalam studi Hubungan Internasional (HI), penelitian ini menjadi relevan karena perubahan iklim merupakan isu yang sudah jelas ditetapkan sebagai isu lintas batas. Karena penelitian ini terfokus pada peran pemimpin dalam proses pengambilan keputusan negara, maka kajian ini dekat dengan psikologi politik dimana faktor individu menjadi aspek sub-sistem yang penting. Faktor individu dalam hal ini berkaitan dengan gaya kepemimpinan, dimana visi, motivasi, pola pikir, dan emosi yang dikerahkan oleh pemimpin dapat membingkai agenda politik suatu negara dan menentukan tingkat pencapaiannya. Selain itu, penelitian ini memberikan gambaran baru akan keterlibatan Tahta Suci sebagai aktor HI, terutama dalam konstelasi perubahan iklim dimana upaya promosi yang dilakukan oleh Tahta Suci dapat dianggap sebagai suatu bentuk upaya diplomasi.

Kekurangan dari penelitian ini adalah, terlepas dari konsensus yang dicapai pada COP21, penulis belum mampu menjelaskan secara komprehensif efektivitas ensiklik *Laudato Si'* dan promosi yang dilakukan oleh Tahta Suci dalam mempengaruhi proses perundingan perjanjian iklim global. Perlu dicatat bahwa proses tercapainya sebuah perjanjian internasional itu sendiri sangat kompleks dengan melibatkan aktor yang sangat banyak. Oleh karena itu, penulis melihat bahwa fokus yang dapat didalami pada penelitian selanjutnya berkaitan dengan promosi ensiklik sebagai bentuk diplomasi Tahta Suci dan pengaruh atas perannya dalam perundingan iklim global.

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