

Bab 4

Kesimpulan

Bagian terakhir dari skripsi ini menyimpulkan jawaban dari pertanyaan penelitian yang sebelumnya dijelaskan di bab satu, **Bagaimana Pengaruh Sekuritisasi Imigran Muslim oleh Trump terhadap Perkembangan Gerakan Anti-Imigran Muslim di Amerika Serikat?** Rumusan pertanyaan penelitian tersebut dijawab menggunakan teori sekuritisasi, konsep imigrasi, serta konsep gerakan sosial. Teori sekuritisasi digunakan untuk menganalisis proses sekuritisasi imigran Muslim yang dilakukan oleh Trump. Konsep imigrasi digunakan untuk menjelaskan jenis imigran serta latar belakang para imigran yang melakukan migrasi ke AS. Kemudian, konsep gerakan sosial yang sebenarnya merupakan konsep sosiologi, digunakan untuk menganalisis perkembangan gerakan anti-imigran Muslim serta keterkaitan antara sekuritisasi Trump dengan gerakan tersebut. Jawaban atas pertanyaan penelitian diatas terdapat di bab tiga dan analisis tambahan berada di bab dua.

Di bab dua, dijelaskan bahwa AS mengalami pergantian administrasi kepresidenan dari Demokrat yang liberal menjadi *Republican* yang konservatif, sehingga terjadi pula transformasi terhadap sebagian kebijakan nasionalnya, termasuk kebijakan imigrasi. Sejak mencalonkan diri menjadi presiden AS, Trump datang membawa solusi terhadap persoalan imigrasi yang melibatkan imigran Muslim. Dengan taktik populisnya, Trump berupaya untuk menjadikan

isu imigran Muslim sebagai isu keamanan dan menjadikan mereka ancaman eksistensial. Trump menyampaikan banyak *speech act* yang bersifat negatif, Islamofobia, xenofobia, dan rasis yang ditujukan untuk imigran Muslim secara langsung maupun melalui Twitter. Hal tersebut memengaruhi pandangan masyarakat AS tentang Muslim dan Islam. Meningkatnya jumlah imigran Muslim di AS dilihat ancaman tersebut harus cepat diselesaikan dan jika tidak, akan berakibat buruk terhadap keamanan AS dan masyarakatnya. Akhirnya, Trump dan sekuritisasi imigran Muslimnya berhasil membuat masyarakat menyadari bahaya dari imigran Muslim. Pendekatan populis Trump yang berpihak pada rakyat juga membuahkan hasil yaitu ia memenangkan suara untuk pemilu presiden tahun 2016. Di sisi lain, Trump berhasil mengimplementasikan *travel ban* sebagai janjinya untuk mengurangi imigran Muslim yang masuk ke AS. Lagi-lagi imigran Muslim yang harus menanggung sanksi sosial dari sekuritisasi tersebut seperti dikucilkan dari masyarakat dan menerima perilaku Islamofobia di institusi-institusi umum. Padahal, terdapat sebagian imigran Muslim yang harus bermigrasi ke AS disebabkan oleh faktor *forced migration*, termasuk para pengungsi Suriah. Mereka sangat membutuhkan bantuan dari pemerintah AS, tetapi kehadiran mereka ditolak dengan alasan yang subjektif.

Sedangkan di bab tiga dijelaskan analisis gerakan anti-imigran Muslim dengan tiga dimensi gerakan sosial yaitu struktural, ideasional-interprefatif, dan performatif serta apakah upaya sekuritisasi Trump mengenai imigran Muslim memiliki pengaruh pada aktivitas gerakan anti-imigran Muslim di AS. Menurut dimensi struktural, gerakan anti-imigran Muslim terdiri dari kelompok anti-

Muslim dan organisasi anti-imigran arus utama dan golongan pinggir seperti ACT dan CAPS. Seluruh pemangku kepentingan dalam gerakan ini saling terhubung dalam jaringan sosial. Tidak hanya organisasi-organisasi yang saling terhubung, melainkan juga jaringan media massa dan orang-orang di pemerintahan Trump yang mendukung gerakan ini. Menurut dimensi ideasional-interpretatif, terjadi pergeseran fokus kelompok anti-imigran Muslim yang awalnya sebatas Islamofobia sekarang bertambah menjadi xenofobia. Baik kelompok anti-Muslim dan organisasi anti-imigran, memiliki tujuan kolektif yaitu mengurangi jumlah imigran, termasuk imigran Muslim di AS. Sedangkan, dimensi performatif menunjukkan kalau gerakan ini diekspresikan melalui berbagai macam aksi-aksi seperti kejahatan berdasarkan kebencian dengan bias motivasi anti-Muslim dan Islam, penolakan pemukiman imigran di berbagai negara bagian, dan upaya melobi kebijakan imigrasi di tingkat federal dan negara bagian. Dijelaskan juga pengaruh *speech act* tertentu serta *travel ban* dalam gerakan sosial ini. Penelitian ini menunjukkan bahwa, retorika-retorika negatif Trump tentang Islam dan Muslim sedikit banyak berpengaruh terhadap perkembangan gerakan anti-imigran Muslim selama periode pemerintahannya. Seperti yang Ellen Gorsevki dan Tom Hastings katakan, bahasa memiliki kekuatan dan penggunaannya dapat menyebabkan sistem opresi dan marginalisasi terhadap sekelompok orang, terutama minoritas. Retorika-retorika Trump memengaruhi kelompok anti-Muslim dan anti-imigran di seluruh AS untuk mengopresi imigran Muslim dan imigran lainnya.

AS diibaratkan sebagai negara penuh dengan ilusi keberagaman karena keberagaman dan perbedaan tidak semua bisa berjalan beriringan, tidak semua orang bertoleransi dengan satu sama lain. Perbedaan kepercayaan atau agama antar kelompok atau individu memang paling sulit diatasi karena kepercayaan merupakan hal fundamental bagi seseorang. Dalam hal ini adalah hubungan seorang individu dengan Yang Maha Kuasa. Dalam isu ini, Trump sebagai presiden AS seharusnya dapat mengayomi seluruh komunitas agama di AS tanpa berpihak kepada salah satunya saja atau mengedepankan egonya semata. Trump sebagai pemimpin harus mampu membimbing masyarakatnya untuk melihat sesuatu dari dua sisi, dalam hal ini melihat Muslim dan Islam juga dari sisi baiknya. Hal tersebut disebabkan pada dasarnya, tidak ada agama yang mengajarkan tentang keburukan atau kejahatan, yang bermasalah hanyalah orang-orang yang menganut agama tersebut. Lantas apakah jadinya dunia tanpa Islam? Tapi apakah juga jadinya dunia tanpa Kristen, Hindu, Katolik, Budha, Konghucu, Yahudi dan kepercayaan lainnya?

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