

## **BAB IV**

### **Kesimpulan**

Dengan berpegangan kepada pertanyaan penelitian yaitu **“Bagaimana sekuritisasi politik terkait ancaman identitas terhadap penduduk Kristen di Sudan berhasil memerdekakan Sudan Selatan?”** selalu berlandaskan kepada kerangka teori, kemudian memperhatikan data-data pada bab dua dan tiga, serta memanfaatkan analisis yang sudah dilakukan pada bab 3.1-3.3, maka penelitian ini berhasil menemukan upaya-upaya sekuritisasi politik General Salva Kiir Mayardit dalam menangani ancaman penduduk Kristen Sudan bagian Selatan dengan penduduk Islam Sudan sehingga berhasil memerdekakan Sudan Selatan. Pemaparan data tentang objek yang diamankan dan bentuk ancaman dapat dilihat di Bab II. Pembahasan bab III dilakukan dengan analisis aktor sekuritisasi yang berupaya untuk menyadarkan penduduknya melalui *speech act* nya yaitu *self-determination* dan dampak dari *speech act* tersebut kepada *target audience* nya.

Jawaban dari pertanyaan penelitian didapatkan dengan mengaplikasikan teori Sekuritisasi *Copenhagen School* dengan bantuan konsep *Human Security*. Berdasarkan teori sekuritisasi, ada lima hal yang perlu dipenuhi yaitu *speech act*, *existential threat*, *securitizing actor*, *referent object*, dan *target audience*. Aktor sekuritisasi pada kasus ini fokus kepada Salva Kiir yang dibantu oleh SPLM/A, Gereja, dan pihak eksternal yaitu PBB dan AS untuk bisa menyadarkan penduduk

Kristen melalui *speech actnya self-determination*. *Referent object* adalah penduduk Kristen Sudan karena mereka mempunyai *existential threat* terhadap hak politik dan identitasnya. *Target audience* yang terkena dampak sekuritisasi ini adalah penduduk Kristen karena mampu mencapai kemerdekaan.

Berdasarkan temuan tersebut, pertanyaan penelitian telah berhasil dijawab karena upaya aktor dalam menyadarkan penduduknya akan ancaman politik telah tercapai. Pencapaian itu bisa dilihat dengan implementasi *self-determination* guna membebaskan diri dari diskriminasi penduduk Islam dan meraih kebebasan politik.

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