

BAB V

KESIMPULAN

Kekerasan terhadap perempuan bukan merupakan suatu fenomena yang asing di berbagai negara. Kekerasan terhadap perempuan sendiri berarti setiap tindakan kekerasan berbasis gender yang mengakibatkan, atau dapat mengakibatkan kerusakan fisik, seksual, psikologis atau penderitaan bagi perempuan. Kekerasan terhadap perempuan kini sudah dianggap sebagai pelanggaran terhadap hak asasi manusia. Hak-hak yang dimiliki perempuan merupakan bagian dari hak asasi manusia universal yang tidak dapat dibantah atau dicabut oleh pihak manapun.

Salah satu negara yang masih memperjuangkan hak-hak perempuan untuk diperlakukan aman tanpa rasa takut akan kekerasan adalah Pakistan. Kekerasan terhadap perempuan di Pakistan terjadi di ranah privat maupun publik. Pelaku kekerasan tersebut pada umumnya adalah pasangan intim atau suami sendiri. Bentuk-bentuk kekerasan yang kerap terjadi pada perempuan di Pakistan antara lain penculikan, pembunuhan, pemerkosaan atau pemerkosaan massal, “*honor*” killing atau pembunuhan atas nama “kehormatan”, kekerasan dalam rumah tangga, kekerasan seksual, *acid throwing*, pembakaran, dan lain-lain.

Beberapa faktor yang mempengaruhi tingginya angka kasus kekerasan terhadap perempuan antara lain faktor sosial budaya, ekonomi, pendidikan, agama dan pemerintah atau pihak (institusi) berwajib. Di Pakistan sendiri, kekerasan terhadap perempuan telah dianggap sebagai sesuatu yang “wajar” karena telah tertanam pada budaya dan norma selama bertahun-tahun. Budaya patriarki yang berjalan dan diajarkan sejak kecil menempatkan perempuan sebagai makhluk lemah yang dapat ditindas dan dikuasai oleh laki-laki. Laki-laki juga didorong untuk menggunakan segala cara, termasuk kekerasan, dalam memastikan posisinya sebagai figur yang mendominasi.

Pemerintah Pakistan telah melakukan berbagai upaya dalam mengatasi kekerasan terhadap perempuan seperti pembuatan regulasi dan undang-undang yang bertujuan untuk melindungi perempuan serta meratifikasi perjanjian internasional mengenai perempuan, seperti CEDAW. Konvensi ini menyatakan bahwa perempuan belum mendapatkan hak yang setara dengan laki-laki dan mengartikulasikan sifat dan makna diskriminasi berdasarkan gender, serta menyatakan kewajiban negara untuk menghapuskan diskriminasi dalam mencapai kesetaraan substantif. Salah satu bentuk diskriminasi yang dialami perempuan adalah kekerasan yang merampas hak perempuan untuk hidup tanpa rasa takut. Ketidakberhasilan Pemerintah Pakistan yang menghadirkan UN Women di Pakistan. UN Women sebagai organisasi internasional yang berfokus pada pemberdayaan perempuan dan kesetaraan gender hadir untuk turun tangan secara langsung dalam membantu menghapuskan kekerasan terhadap perempuan di Pakistan.

Dengan mengacu pada rumusan masalah, yaitu “**Bagaimana upaya UN Women dalam membantu menghapuskan kekerasan terhadap perempuan di Pakistan?**” maka upaya-upaya UN Women di Pakistan akan dijelaskan sebagai berikut. Pertama, UN Women melaksanakan kerja sama dengan para pemangku kepentingan, seperti Pemerintah Pakistan serta organisasi lokal, LHRLA. UN Women bersama Pemerintah Pakistan bersama-sama menerapkan CEDAW dengan baik dan benar serta mengeluarkan undang-undang pro perempuan, serta melakukan penandatanganan MoU mengenai kesetaraan gender dan pemberdayaan perempuan. UN Women bekerja sama dengan LHRLA dalam membangun WPU yang melayani perempuan yang telah mengalami tindak kekerasan serta menjalankan pelatihan-pelatihan lokakarya bagi pihak-pihak hukum maupun organisasi lain yang mengurus dan memproses kasus-kasus kekerasan terhadap perempuan. Dalam upaya-upaya ini UN Women berperan sebagai aktor yang membantu Pemerintah Pakistan dalam mencapai tujuannya yaitu menghapuskan kekerasan terhadap perempuan.

Selain itu, UN Women mengadakan kampanye dan advokasi sebagai upayanya di Pakistan. Kampanye tersebut antara lain Kampanye 16 Hari Aktivisme Melawan Kekerasan Berbasis Gender (GBV), Kampanye #StopJahezkhor, dan Kampanye #BeatMe. Melalui kampanye-kampanye tersebut, UN Women menjalankan peran aktor karena kegiatan tersebut diselenggarakan oleh UN Women secara independen sesuai dengan visi dan misi UN Women serta ketiga kampanye tersebut dilaksanakan di Pakistan juga sebagai bentuk bantuan UN Women terhadap Pemerintah Pakistan.

UN Women juga mengadakan dua program yaitu Program *Safe Cities and Safe Public Spaces* dan Program *Essential Service Package* (ESP). Melalui program-program ini, Peran UN Women kembali ditegaskan sebagai aktor yang membantu pemerintah yang belum mampu memastikan keamanan kehidupan perempuan di ruang publik melalui program *Safe Cities and Safe Public Space*. UN Women juga membantu Pemerintah Pakistan yang belum dapat mengatasi kurangnya akses pelayanan sosial bagi perempuan dan anak perempuan yang mengalami tindak kekerasan melalui Program ESP. Setiap upaya yang dilakukan oleh UN Women di Pakistan berjalan sesuai dengan visi dan misi organisasi tersebut serta sesuai dengan upaya UN Women untuk mewujudkan poin nomor lima SDGs yaitu kesetaraan gender dan memberdayakan semua perempuan dan anak perempuan. Upaya-upaya tersebut telah dianalisis menggunakan teori liberalisme sosiologis, konsep peran organisasi internasional, konsep patriarki serta konsep Hak Asasi Perempuan (*Human Rights of Women*). Upaya-upaya UN Women masih berjalan hingga saat ini dan diharapkan dapat membantu menghapuskan kekerasan terhadap perempuan di Pakistan.

Beberapa upaya-upaya UN Women berhasil mendapatkan dukungan dari berbagai pihak seperti Kampanye #StopJahezkhor yang diramaikan dengan unggahan para publik figur di platform media sosial yang setuju untuk mengakhiri praktik mahar serta Kampanye #BeatMe yang terdengar di berbagai negara dan berhasil mendapatkan banyak penghargaan. Namun

fakta di lapangan belum menunjukkan penurunan tingkat kekerasan terhadap perempuan di Pakistan yang signifikan sejak upaya-upaya ini dijalankan. Pada The Global Gender Gap Index 2019, Pakistan menempati peringkat ke-151 dari 153 negara yang tercatat. Peringkat tersebut menunjukkan bahwa tingkat diskriminasi, seperti kekerasan terhadap perempuan, di Pakistan masih tinggi dan kesetaraan gender belum tercapai.

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