

BAB 4

KESIMPULAN

Dalam penelitian ini telah dijelaskan jawaban dari rumusan masalah **“Bagaimana *refugee crisis* di Eropa Barat berpengaruh terhadap meningkatnya ketakutan terhadap Islam di Perancis?”**. *Refugee crisis* menyebabkan terjadinya penguatan eksklusivitas identitas dan krisis multikulturalisme yang menjadi faktor-faktor utama terjadinya peningkatan ketakutan terhadap umat Muslim di Perancis. Rumusan masalah ini muncul disebabkan selama satu dekade terakhir, eskalasi konflik di beberapa negara di belahan dunia tertentu –khususnya di negara-negara Timur Tengah seperti Suriah, Afganistan, dan Irak, telah menyumbangkan banyak *refugees* bagi sejumlah negara di Eropa Barat. Tahun 2015 merupakan puncak dimana *refugee crisis* di Eropa Barat terjadi yang ditandai dengan melonjaknya jumlah *refugees* dan pencari suaka hingga lebih dari 1,3 juta jiwa. Berbagai instrumen, regulasi, dan kebijakan telah EU usahakan untuk mengantisipasi dan menangani masalah *refugee crisis* ini namun belum terdapat jalan penyelesaian yang benar-benar berhasil.

Perancis merupakan negara penerima *refugees* terbesar kedua di Eropa Barat. Sekalipun Perancis dikenal sebagai negara yang terbuka akan kehadiran migran dan *refugees*, serta dikenal sebagai negara yang menjunjung kebebasan beragama dalam nilai sekularismenya, *refugee crisis* turut berpengaruh sebagai dampak dari terjadinya peningkatan ketakutan terhadap Islam. Dalam penelitian

ini, rumusan masalah dijawab menggunakan beberapa teori dan konsep. Dalam analisis penelitian ini, digunakan metode kualitatif yang memakai beberapa teori dan konsep yaitu teori konstruktivisme sosial sebagai kerangka pemikiran yang didukung dengan teori neoliberalisme dan konsep *Islamophobia* sebagai acuan ketakutan terhadap Islam di Perancis.

Penelitian ini menemukan bahwa *refugee crisis* di Eropa Barat berpengaruh terhadap peningkatan *Islamophobia* di Perancis karena disebabkan dua faktor. Faktor pertama adalah adanya eksklusivitas identitas kebangsaan Perancis yang menimbulkan penyalahgunaan identitas sekularisme (*laicite*) sehingga berdampak pada meningkatnya pandangan bahwa Islam tidak dapat berintegrasi ke dalam Perancis. Secara historis, *laicite* merupakan kebijakan Perancis akan pemisahan urusan negara dengan agama yang terkonstruksi menjadi identitas negara. Namun sekarang, nilai tersebut seringkali dipakai untuk menyudutkan atau mendiskriminasi umat Muslim Perancis sebagai kaum minoritas dengan alasan melindungi nilai identitas Perancis.

Faktor kedua yang ditemukan adalah krisis multikulturalisme Perancis yang menganggap bahwa keberadaan umat Muslim dapat menjadi sumber ancaman bagi Perancis. Saat *refugee crisis* di Eropa Barat berada pada titik klimaks, Perancis dilanda beberapa kali serangan teror yang menimbulkan keresahan tersendiri dalam masyarakat terhadap keberadaan umat Muslim di Perancis, yang diperparah dengan kehadiran para migran dan *refugees*. Hal tersebut berdampak pada persepsi masyarakat bahwa umat Muslim berpotensi menjadi seorang teroris hingga mendorong adanya kebijakan yang sempit dan

cenderung diskriminatif bagi umat Muslim. Selain itu, *refugee crisis* juga berdampak pada adanya eksploitasi politik yang dilakukan demi kepentingan kelompok-kelompok tertentu. Beberapa anggota politik Perancis menunjukkan penolakannya akan keberadaan Muslim sehingga mengkonstruksikan pandangan negatif terhadap Islam dan *refugees* yang ada di Perancis.

Dapat disimpulkan bahwa meskipun kehadiran Islam bagi Perancis bukanlah hal baru, namun peningkatan jumlah Muslim melalui fenomena *refugee crisis* turut meningkatkan berbagai tragedi ketakutan terhadap Islam. Prasangka, persepsi, rasisme dan berbagai tindakan anti Islam lainnya terhadap umat Muslim Perancis telah ada dan mengakar dalam nilai historis negara tersebut. Tragedi ketakutan terhadap Islam di Perancis terjadi dalam berbagai bidang, mulai dari bidang pendidikan, pekerjaan, kehidupan dalam bermasyarakat, dan bahkan dalam pemerintahan. Kehadiran para *refugees* Muslim dalam jumlah pesat membuat adanya eksklusivitas identitas kebangsaan dan krisis multikulturalisme di Perancis yang semakin menyadarkan masyarakat akan perbedaan-perbedaan yang nyata (budaya, bahasa, nilai, dan lain sebagainya) antara umat Muslim dan masyarakat lokal Perancis.

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