

BAB IV

Kesimpulan

Penulis telah melakukan penelitian terhadap perkembangan dan peningkatan *Islamophobia* di Kanada. Dengan mengangkat pertanyaan penelitian “Bagaimana pengaruh kebijakan Pemerintah Kanada melalui Motion-103 terhadap isu *Islamophobia* dan kasus penembakan di *Quebec City Islamic Cultural Center*?” Penulis telah mendeskripsikan kondisi Kanada sebagai negara multikulturalisme yang dimana dibalik itu terdapat konflik antar kelompok masyarakat di Kanada yang berakar dari adanya radikalisme dan juga diskriminasi sosial yang berujung pada peristiwa penembakan di *Quebec City Islamic Cultural Center*. Selain itu penulis juga memaparkan sejumlah faktor – faktor yang berkaitan dengan berkembangnya *Islamophobia* yang berasal dari faktor internal maupun eksternal. Analisa dalam penelitian ini sendiri menggunakan teori *Social Constructivism* dan juga konsep dari *Islamophobia* guna melihat bagaimana identitas merupakan hal yang fundamental dalam berkembangnya suatu isu di dalam negara.

Berawal dari pendeskripsian bagaimana Kanada sebagai suatu entitas negara terbentuk, faktor identitas nasional di angkat karena merupakan unsur penting adanya pembentukan Kanada sebagai Multikulturalisme, dimana ideologi multikulturalisme ini dituangkan pada *Canadian Multiculturalism Act (CMA)* yang dimana CMA sendiri merupakan sebuah respon kebijakan Kanada atas berkembangnya dan adanya perbedaan latar belakang kelompok masyarakat Kanada. Tumbuhnya radikalisme Islam di Eropa dan tragedi 9/11 menjadi faktor penting dalam berkembangnya isu diskriminasi terhadap suatu kelompok masyarakat di Kanada. Elemen – elemen masyarakat yang terlibat tentunya tidak

luput dari cakupan penelitian ini, dimana kelompok masyarakat tersebut merupakan aktor dari perkembangan diskriminasi yang berujung *Islamophobia* terhadap imigran di Kanada. pengangkatan studi kasus penembakan di *Quebec City Islamic Cultural Center* merupakan titik jelas bahwa adanya *Islamophobia* di Kanada. M-103 menjadi sebuah respon pemerintah Kanada atas adanya isu *Islamophobia* di Kanada, namun dibalik hal tersebut kebijakan M-103 ini masih mengandung kebiasaan dimana kebijakan ini dianggap sebagai bentuk perlindungan pada satu pihak semata. M-103 juga dinilai menjadi pembatasan pada ruang publik masyarakat Kanada dan juga menghalangi adanya *Freedom of Speech* di Kanada. Adanya M-103 dinilai kurang efektif dalam menanggapi isu *Islamophobia* di Kanada, karena M-103 belum mampu mencakup kebutuhan – kebutuhan atas rasa ketakutan masyarakat Kanada terhadap peningkatan jumlah masuknya imigran ke Kanada serta keresahan penduduk Kanada atas kehidupan mereka yang mungkin dapat terancam dengan adanya imigran serta faktor eksternal seperti terorisme dan radikalisme.

Penelitian yang telah dilakukan ini memiliki sejumlah kekurangan karena adanya keterbatasan penulis dan juga waktu dalam menjalankan penelitian ini. Kekurangan yang nampak dari penelitian ini adalah peneliti hanya berfokus adanya kasus penembakan di Quebec, dibalik itu juga penelitian ini hanya melihat dampak dari kebijakan M-103 dalam menilai *Islamophobia* di Kanada, tanpa menimbang secara spesifik kebijakan lainnya seperti kebijakan *The Immigration and Refugee Protection Act* serta *Canadian Multiculturalism Act* yang dirasa mampu mewartakan isu – isu diskriminasi di Kanada. Selain itu penelitian ini akan lebih komprehensif

dan tajam dalam menganalisa jika mengaitkan dengan teori terkait *Pluralism State* yang ada dalam buku *Ethnic Conflict in International Relations*. Harapannya kekurangan tersebut dapat menjadi bahan untuk penelitian lanjutan dalam kajian ini.

Penelitian ini diharapkan bisa bermanfaat bagi program studi Ilmu Hubungan Internasional secara umum. Penelitian ini juga dimaksudkan untuk melihat dan memperdalam isu – isu yang terkait dengan konteks politik pertahanan di dunia internasional. *Islamophobia* juga di angkat atas dasar menunjukkan bahwa isu yang ada dalam ranah global tidak serta merta terkait adanya peperangan saja, namun jauh dari pada itu terdapat *Islamophobia* yang merupakan isu identitas yang berfokus pada individu dan kelompok masyarakat.

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